

Agenda
Yutan City Council
Tuesday, August 15, 2023
7:00 P.M. – Yutan City Hall
112 Vine St, Yutan NE 68073

The mayor and city council reserve the right to enter into a closed session per Section 84-1410 of Nebraska State law. The sequencing of agenda items is provided as a courtesy; the mayor and city council reserve the right to address each item in any sequence they see fit.

- 7:00 Meeting to Order
Statement from the Mayor Regarding the Posted Location of Open Meetings Act
Statement from the Mayor Regarding the Meeting Code of Conduct
Roll Call
Pledge of Allegiance
- 1) **Consent Agenda**
 - a. Approve Minutes of July 20, 2023, Special Meeting
 - b. Treasurer's Report
 - c. Claims

 - 2) **Open Discussion from the Public**
 - a. Those wishing to speak on agenda items or other items relating to city business, not on the agenda may speak at this time only. Speakers must sign in with the Clerk or Administrator prior to the commencement of the meeting. Each speaker will be limited to three minutes. No action will be taken on these discussion items at this time.

 - 3) **Presentations from Guests**
 - a. None

 - 4) **Ordinances and Public Hearings**
 - a. Ordinance 801 - Zoning Text Amendment to Allow Law Office as a Conditional Use in TA Zoning.
 - i. Staff Report/Applicant Presentation
 - ii. Public Hearing
 - iii. Ordinance 801
 - b. Conditional Use Permit Application - Chief Dilwig (Vandenack Law Office)
 - i. Staff Report/Applicant Presentation
 - ii. Public Hearing
 - iii. Conditional Use Permit - Consideration

 - 5) **Resolutions**
 - a. Resolution 2023-5 Audio/Video Recording of Meetings Policy

- 6) **Other Action Items**
 - a. Pay Application #12 Midtown Plumbing

- 7) **Discussion Items**
 - a. None

- 8) **Supervisor Reports**
 - a. Library Director
 - b. Utility Superintendent
 - c. Police Chief
 - d. City Administrator

- 9) **Items for Next Meeting Agenda**

Meeting Adjourned

NEXT MEETING DATEs
Budget Workshop 3 - August 24th at 4:30
Park Board - August 25th, 2023, 6:00 P.M.
City Council Meeting - September 19th, 2023, 7:00 P.M.

Anyone desiring to speak before the mayor and city council should contact the city clerk by the Monday preceding the city council meeting by 4:00 p.m. Anyone desiring to speak on any item on the agenda is invited to do so but should limit himself/herself to 3 minutes. After being recognized by the mayor, give your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the city clerk prior to the meeting. All speakers shall address the mayor and city council only. Anyone attending the meeting that may require auxiliary aid or service should contact the city clerk in advance.

Yutan City Council
Thursday, July 20, 2023
4:30 p.m. Yutan City Hall

EXTRACT FROM MINUTES OF A SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF YUTAN, IN THE COUNTY OF SAUNDERS, STATE OF NEBRASKA HELD AT THE CITY OFFICE IN SAID CITY ON THE 20th DAY OF JULY 2023, AT 4:30 p.m.

Notice of the meeting was given in advance thereof by posting notice, a designated method for giving notice, as shown by the Affidavit of Publication and Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to Mayor Kelly and all members of the Yutan City Council, and a copy of their acknowledgment of receipt of the notice and the agenda is attached to these minutes. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The meeting was called to order at 4:30 p.m. by Mayor Kelly. Councilmembers Schimenti, Chittenden, and Peterson were present, Councilmember Thompson was absent. Mayor Kelly informed all the individuals present of the location of the Open Meetings Act and Code of Conduct. The meeting was opened with the Pledge of Allegiance.

1) Consent Agenda

- a. Approve Minutes of July 18, 2023 Meeting - A motion was made by Chittenden and Seconded by Schimenti to approve the consent agenda. Upon roll call the vote was as follow, YEAH: Chittenden, Peterson, Schimenti. NO: None. ABSENT: Thompson. Motion carried.

2) Other Action Items

- a. Budget Workshop #2
 - i. Heaton explained that the current levy is at .41 cents and with the increased valuations doesn't see any increase in asking amount at this point. Heaton also added funds for the Hayes concession stand and both sewer and water repairs. Heaton also stated that we could apply for the LWCF grant to help with the cost of the concession stands. Heaton talked about what is left in expenses for the Lift Station repairs and ARPA funds. Heaton also presented the quotes for health insurance for the employees and the differences between all the plans. Council member Schimenti asked what percent of employees are interested in insurance and how many want to take it. Schimenti brought up the differences in police pay compared to private security. Heaton showed the comparison of wages compared to the lows and highs range according to cost of living. Peterson brought up budgeting for the possible repairs of the pedestrian bridge at the park.

- 3) Meeting Adjourned** - a motion was made to adjourn at 5:20 by Schimeti and Seconded by Peterson. Upon roll call the vote was as follow, YEAH: Chittenden, Peterson, Schimenti. NO: None. ABSENT: Thompson. Motion carried.

NEXT MEETING DATEs
City Council Meeting - August 15th, 2023, 7:00 P.M.

Vendor	Amount	Discription	Account
All Star Plumbing LLC	\$500.00	Water turn off and hydrant removal at tennis courts	14340
ARCS LLC	\$3,318.76	Monthly Accounts, Library tech, police cruiser	10310, 10370, 13300
Be Seen Signs	\$1,183.85	Lettering for new Police Crusier	11900
Benefit Plans Inc.	\$168.75	Retirement Benefits	10240
Canon Financial Services	\$106.00	July Printer Lease	10680
Card Member Services	\$1,270.23	Supplies, equipment, collections	Multiple Accounts
Chieftain Community Club	\$9,371.00	Yutan Days	10650
CleanUp Containers	\$280.00	Tennis Court	20850
Cubbys Inc.	\$1,189.15	July Fuel	20240, 80240, 90240, 11240
Culligan	\$56.25	July's water	10260, 13260, 20260, 80260, 90260
Colonial Research	\$1,161.67	Total Kill and Rodant Bait Blocks	20260, 80260, 90260
Data Shield	\$56.00	Shredding	10260
Drop In Protobles	\$627.73	Bathrooms for Ballfields	14260
Double K Farms LLC	\$3,899.60	Farming	90780
Eakes	\$725.00	Contract for Document website	10310
ECS Technology Services	\$287.80	Monthly Domains and Anti-Virus	10310
Elite Vehicke Outfitters	\$12,267.38	Outfitting for the new police cruiser	11900
Engel, Vicki	\$270.00	Office Cleaning	10260
Grass Pad Inc	\$599.80	Grub Killer and Renovator	14340
IBTS	\$500.00	Building Inspections	10480
Jeff Subbert Irrigation, LLC	\$153.22	Pivot repairs	90790
JEO Consulting Group	\$8,065.00	Multiple Projects	10370, 20630, 90960, 80790, 10290
Kersten Trucking Inc	\$992.69	Screenings and Chips for Ballfields	14390
League of Nebraska Municipalities	\$3,598.00	Yearly Membership Dues	10170
Lowes	\$688.52	Paint and Keys	14410, 14340, 10260
Martin Marietta	\$958.53	Rock for ball fields	14390
Metropolitan Utilities District	\$92.00	Shop and Office Utilities	10110, 20820
Nebraska Library Commission	\$500.00	OverDrive Participation fee	13300
Nelson & Sons Glass Inc.	\$9,200.00	New front windows and frame for office	10900, 80900, 90900
On Target Ammunition	\$1,062.19	Ammunition for police training	11260
OPPD	\$4,712.62	Utilities	Multiple
Pitney Bowes	\$333.69	Mail Machine Lease and ink cartridge	10680, 10260
Pitney Bowes Purchase Power	\$845.32	Postage for Mail Machine	10260, 80260, 90260
Public Health Enviromental Lab	\$16.00	Monthly Water Testing	80640
Road Runner Transportation LLC	\$322.50	Monthly Trash Service	20810
SectorNow Video Communication	\$1,699.00	Media Players for TV	10370
Southeast Nebraska Development District	\$1,979.00	Membership and Housing Dues	10170
The Association for Rural & Small Libraries	\$192.50	Library Training	13280
The Lincoln National Life Insurance Company	\$430.80	Life Insurance Policies	10240
Time Management Systems	\$130.50	Time Cards	10310
T.Rowe Price	\$576.03	Retirement Services	10240
Ty's Outdoor Power & Service	\$652.49	Edger and Stroke/Upper Shaft	14260
U.S Cellular	\$91.14	Monthly Cellphone bill	90080, 11080, 10080
Wahoo-Waverly-Ashland Newspapers	\$1,081.57	July Newspaper Publishing	10330
Total w/o Payroll	\$76,212.28		
Payroll	\$28,106.18		
Total w/ Payroll	\$104,318.46		



August 2023 Statement

Open Date: 07/08/2023 Closing Date: 08/07/2023

Account: 4798 5100 5564 4096



Visa® Community Card

Elan Financial Services

1-866-552-8855

BUS 30 ELN

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CITY OF YUTAN (CPN 001592230)

New Balance	\$665.97
Minimum Payment Due	\$334.00
Payment Due Date	09/03/2023

Reward Points	
Earned This Statement	1,271
Reward Center Balance as of 08/07/2023	49,284
For details, see your rewards summary.	

Activity Summary		
Previous Balance	+	\$2,563.06
Payments	-	\$3,167.32 ^{CR}
Other Credits		\$0.00
Purchases	+	\$1,270.23
Balance Transfers		\$0.00
Advances		\$0.00
Other Debits		\$0.00
Fees Charged		\$0.00
Interest Charged		\$0.00
New Balance	=	\$665.97
Past Due		\$0.00
Minimum Payment Due		\$334.00
Credit Line		\$6,000.00
Available Credit		\$5,334.03
Days in Billing Period		31

Payment Options:



Mail payment coupon with a check



Pay online at myaccountaccess.com



Pay by phone 1-866-552-8855

Please detach and send coupon with check payable to: Elan Financial Services CPN 001592230



0047985100556440960000334000000665975

24-Hour Elan Financial Services: 1-866-552-8855

☎ to pay by phone
☎ to change your address

Account Number	4798 5100 5564 4096
Payment Due Date	9/03/2023
New Balance	\$665.97
Minimum Payment Due	\$334.00

Amount Enclosed \$ 1288.22

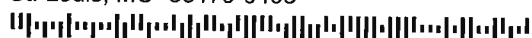
000028632 01 SP 000638532068693 P Y

CITY OF YUTAN
ACCOUNTS PAYABLE
PO BOX 215
YUTAN NE 68073-0215



Elan Financial Services

P.O. Box 790408
St. Louis, MO 63179-0408





August 2023 Statement 07/08/2023 - 08/07/2023
 CITY OF YUTAN (CPN 001592230)

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Elan Financial Services (1-866-552-8855



Community Card Rewards

Rewards Center Activity as of 08/07/2023	
Rewards Center Activity*	0
Rewards Center Balance	49,284

*This item includes points redeemed, expired and adjusted.

Rewards Earned	This Statement	Year to Date
Points Earned on Net Purchases	1,271	17,482
Total Earned	1,271	17,482

For rewards program inquiries and redemptions, call 1-888-229-8864 from 8:00 am to 10:00 pm (CST) Monday through Friday, 8:00 am to 5:30 pm (CST) Saturday and Sunday. Automated account information is available 24 hours a day, 7 days a week.

Important Messages

Paying Interest: You have a 24 to 30 day interest-free period for Purchases provided you have paid your previous balance in full by the Payment Due Date shown on your monthly Account statement. In order to avoid additional INTEREST CHARGES on Purchases, you must pay your new balance in full by the Payment Due Date shown on the front of your monthly Account statement.

There is no interest-free period for transactions that post to the Account as Advances or Balance Transfers except as provided in any Offer Materials. Those transactions are subject to interest from the date they post to the Account until the date they are paid in full.

Transactions VANACKERMEN, LAURIE Credit Limit \$3000

Post Date	Trans Date	Ref #	Transaction Description	Amount	Notation
Purchases and Other Debits					
07/20	07/18	1507	DOLLAR GENERAL #18402 YUTAN NE	\$50.27	132100
07/24	07/21	7384	AMAZON.COM*8S3ST0DA3 A AMZN.COM/BILL WA	\$69.05	13100, 132100
07/26	07/26	7735	AMZN Mktp US*T65DS8SY2 Amzn.com/bill WA	\$18.99	13210
08/03	08/02	3859	AMAZON.COM*TH0MA2KR0 A AMZN.COM/BILL WA	\$52.98	13100
08/03	08/02	6446	Amazon.com*TH1GJ1H41 Amzn.com/bill WA	\$78.05	13210, 13100
08/07	08/05	6110	AMAZON.COM*TA2L31JV0 A AMZN.COM/BILL WA	\$20.29	13100
08/07	08/06	4441	AMAZON.COM*TA8Y51F31 A AMZN.COM/BILL WA	\$4.95	132100
Total for Account 4798 5100 5738 6498				\$294.58	

Transactions WOSTER, GREGORY L Credit Limit \$1000

Post Date	Trans Date	Ref #	Transaction Description	Amount	Notation
Purchases and Other Debits					
07/20	07/18	4231	FEDEX940853628423 MEMPHIS TN	\$8.01	80270
07/21	07/19	3256	FEDEX781310892325 MEMPHIS TN	\$22.19	Same Receipt
07/27	07/26	0018	ELKHORN ACE & GARDEN ELKHORN NE	\$279.44	20070, 142100
Total for Account 4798 5100 7015 9260				\$309.64	

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 CITY OF YUTAN (CPN 001592230)

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Elan Financial Services 1-866-552-8855



Interest Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

**APR for current and future transactions.

Balance Type	Balance By Type	Balance Subject to Interest Rate	Variable	Interest Charge	Annual Percentage Rate	Expires with Statement
**BALANCE TRANSFER	\$0.00	\$0.00	YES	\$0.00	19.24%	
**PURCHASES	\$665.97	\$0.00	YES	\$0.00	19.24%	
**ADVANCES	\$0.00	\$0.00	YES	\$0.00	29.24%	

Contact Us



Phone
 Voice: 1-866-552-8855
 TDD: 1-888-352-6455
 Fax: 1-866-807-9053



Questions
 Elan Financial Services
 P.O. Box 6353
 Fargo, ND 58125-6353



Mail payment coupon with a check
 Elan Financial Services
 P.O. Box 790408
 St. Louis, MO 63179-0408




Online
myaccountaccess.com


RETURN SERVICE REQUESTED


>001581 6201880 0001 92547 20Z

00002740
 A207
 CITY OF YUTAN
 GENERAL FUND
 PO BOX 215
 YUTAN NE 68073-0215

Managing Your Accounts

 Mailing 515 Second St.
 P.O. Box 130
 Yutan, NE 68073

 Online www.1fsb.bank

 Phone Number 402-625-2261



Effective October 1, 2023, if you make a deposit at an ATM before 4:30 P.M. on a business day that we are open, we will consider that day to be the day of your deposit. However, if you make a deposit at an ATM after 4:30 P.M. or on a day we are not open, we will consider that the deposit was made on the next business day we are open.

Summary of Accounts

Account Type	Account Number	Ending Balance
BUSINESS INTEREST	XXXXXXXXXXXX3377	\$548,569.49
BUSINESS MMA	XXXXXXXXXXXX7727	\$468,562.05
Total Current Value		\$1,017,131.54

BUSINESS INTEREST-XXXXXXXXXXXX3377

Account Summary

Date	Description	Amount
07/01/2023	Beginning Balance	\$220,028.41
	33 Credit(s) This Period	\$453,727.60
	57 Debit(s) This Period	\$125,186.52
07/31/2023	Ending Balance	\$548,569.49

Interest Summary

Description	Amount
Interest Earned From 07/01/2023 Through 07/31/2023	
Annual Percentage Yield Earned	0.50%
Interest Days	31
Interest Earned	\$125.70
Interest Paid This Period	\$125.70
Interest Paid Year-to-Date	\$411.08
Average Ledger Balance	\$296,000.35

Deposits

Date	Description	Amount
07/11/2023	DEPOSIT	\$3,953.03
07/14/2023	DEPOSIT	\$7,052.38
07/19/2023	DEPOSIT	\$19,954.32
07/28/2023	DEPOSIT	\$2,430.74

Electronic Credits

Date	Description	Amount
07/03/2023	Nebraska.g 5518 Yutan City Util	\$245.49
07/05/2023	Nebraska.g 5520 Yutan City Util	\$286.46
07/06/2023	Nebraska.g 5522 Yutan City OTC/	\$50.00
07/06/2023	CITY OF YUTAN UTLTY BILL XXXXX9531	\$24,410.34
07/07/2023	Nebraska.g 5524 Yutan City Util	\$154.34
07/10/2023	Nebraska.g 5526 Yutan City Util	\$58.99
07/10/2023	STATE OF NE ST PAYMENT 476006426	\$17,871.99
07/11/2023	NPAIT NPAIT 58520	\$51.97
07/11/2023	Nebraska.g 5528 Yutan City Util	\$100.00

BUSINESS INTEREST-XXXXXXXXXXXX3377 (continued)

Electronic Credits (continued)

Date	Description	Amount
07/11/2023	NPAIT NPAIT 58520	\$4,459.94
07/13/2023	Nebraska.g 5532 Yutan City Util	\$336.38
07/14/2023	Nebraska.g 5534 Yutan City Util	\$151.30
07/17/2023	Nebraska.g 5536 Yutan City Util	\$62.00
07/18/2023	Nebraska.g 5538 Yutan City Util	\$206.91
07/19/2023	987930 1FSB XFER FROM BUSINESS MMA 62337727 ON 7/19/23 AT 11:36	\$100,000.00
07/19/2023	Nebraska.g 5540 Yutan City Util	\$317.43
07/20/2023	Nebraska.g 5542 Yutan City OTC/	\$150.00
07/20/2023	Nebraska.g 5542 Yutan City Util	\$751.83
07/21/2023	Nebraska.g 5544 Yutan City Util	\$178.42
07/24/2023	Nebraska.g 5546 Yutan City Util	\$403.78
07/24/2023	NPAIT NPAIT 58520	\$403.99
07/24/2023	NPAIT NPAIT 58520	\$3,222.67
07/25/2023	Nebraska.g 5548 Yutan City Util	\$153.45
07/26/2023	Nebraska.g 5550 Yutan City Util	\$128.25
07/27/2023	Nebraska.g 5552 Yutan City OTC/	\$33.75
07/27/2023	Nebraska.g 5552 Yutan City Util	\$270.75
07/28/2023	Nebraska.g 5554 Yutan City Util	\$217.00
07/28/2023	STATE OF NE ST PAYMENT 476006426	\$265,534.00

Other Credits

Date	Description	Amount
07/31/2023	INTEREST	\$125.70

Electronic Debits

Date	Description	Amount
07/03/2023	TASC FUNDING a95cbb08aaf48c6	\$1,344.67
07/10/2023	T ROWE PRICE INVESTMENT 694248 230707	\$195.38
07/10/2023	NBF BUS TX NEB DEPT REVENUE TXP* 01000207152* 04100* 230630* T* 0000088700* EFWSCT*	\$887.00
07/10/2023	CITY OF YUTAN PAYROLL XXXXX9531	\$12,116.05
07/11/2023	U.S. CELLULAR CELLULAR 85109057	\$91.13
07/11/2023	IRS USATAXPYMT 270359234494084	\$3,537.20
07/11/2023	IRS USATAXPYMT 270359283994754	\$3,621.52
07/12/2023	T ROWE PRICE INVESTMENT 694248 230710	\$1,134.43
07/13/2023	NBF BUS TX NEB DEPT REVENUE TXP* 21000207152* 01100* 230630* T* 0000323727* EFWINX*	\$3,237.27
07/20/2023	OMAHA PUBLIC POW BILLPAY OMAHA PUBLIC PO	\$33.00
07/24/2023	CITY OF YUTAN PAYROLL XXXXX9531	\$10,486.59

Other Debits

Date	Description	Amount
07/21/2023	RETURN DEPOSIT FEE	\$7.50
07/21/2023	RETURNED DEPOSIT ITEM John Schmidt & Sarah H	\$609.85
07/31/2023	PAYMENT TO COMMERCIAL LOAN XXXXX88435	\$1,058.36

Bank made an error and incorrectly charged out account - the issue has been fixed

Checks Cleared

Check Nbr	Date	Amount	Check Nbr	Date	Amount	Check Nbr	Date	Amount
0	07/21/2023	\$4,976.20	27157	07/26/2023	\$5,000.00	27167*	07/26/2023	\$660.00
27135*	07/03/2023	\$105.00	27158	07/17/2023	\$2,212.54	27168	07/31/2023	\$1,039.75
27148*	07/07/2023	\$2,263.35	27160*	07/11/2023	\$597.26	27169	07/31/2023	\$97.75
27150*	07/10/2023	\$82.99	27161	07/24/2023	\$507.96	27170	07/24/2023	\$106.00
27151	07/05/2023	\$348.44	27162	07/25/2023	\$3,711.78	27172*	07/24/2023	\$2,554.91
27152	07/07/2023	\$15,385.25	27164*	07/27/2023	\$134.75	27173	07/24/2023	\$1,054.97
27156*	07/10/2023	\$672.83	27165	07/25/2023	\$3,167.32	27175*	07/25/2023	\$5.00

DEPOSIT TICKET
FOR CLEAR CHECKS, PLEASE PRINT WITH FULL PRINT NAME

DATE: July 11, 2023
CURRENCY: 171
CHECKS: 3787.74
TOTAL ITEMS: 3787.74

CITY OF YUTAN GENERAL FUND
PO BOX 818
YUTAN, NE 68073

1049095334 06233779 012

TOTAL ITEMS: 3787.74
PLEASE BE SURE ALL FEES AND PROPERLY ENDORSED

\$ 3,953.03

#0000 07/11/2023 \$3,953.03

DEPOSIT TICKET
FOR CLEAR CHECKS, PLEASE PRINT WITH FULL PRINT NAME

DATE: July 14, 2023
CURRENCY: 46
CHECKS: 1492.38
TOTAL ITEMS: 1492.38

CITY OF YUTAN GENERAL FUND
PO BOX 818
YUTAN, NE 68073

1049095334 06233779 012

TOTAL ITEMS: 1492.38
PLEASE BE SURE ALL FEES AND PROPERLY ENDORSED

\$ 7,052.38

#0000 07/14/2023 \$7,052.38

DEPOSIT TICKET
FOR CLEAR CHECKS, PLEASE PRINT WITH FULL PRINT NAME

DATE: July 19, 2023
CURRENCY: 54
CHECKS: 1990.22
TOTAL ITEMS: 1990.22

CITY OF YUTAN GENERAL FUND
PO BOX 818
YUTAN, NE 68073

1049095334 06233779 012

TOTAL ITEMS: 1990.22
PLEASE BE SURE ALL FEES AND PROPERLY ENDORSED

\$ 19,954.32

#0000 07/19/2023 \$19,954.32

DEPOSIT TICKET
FOR CLEAR CHECKS, PLEASE PRINT WITH FULL PRINT NAME

DATE: July 28, 2023
CURRENCY: 160
CHECKS: 2270.74
TOTAL ITEMS: 2270.74

CITY OF YUTAN GENERAL FUND
PO BOX 818
YUTAN, NE 68073

1049095334 06233779 012

TOTAL ITEMS: 2270.74
PLEASE BE SURE ALL FEES AND PROPERLY ENDORSED

\$ 2,430.74

#0000 07/28/2023 \$2,430.74

CITY OF YUTAN
P.O. BOX 215, 112 VINE ST.
YUTAN, NE 68073
(402) 825-2112

27135

PAY TO THE ORDER OF: NEBRASKA WATER RESOURCES ASSOCIATION \$ 105.00

One hundred five dollars and no cents

NEBRASKA WATER RESOURCES ASSOCIATION
8700 EXECUTIVE WOODS DRIVE
SUITE 400
LINCOLN NE 68512 0612

MAYOR/CLERK: *Randy W. ...*

MEMO

10274354 1049095334 06233779

#27135 07/03/2023 \$105.00

CITY OF YUTAN
P.O. BOX 215, 112 VINE ST.
YUTAN, NE 68073
(402) 825-2112

27148

PAY TO THE ORDER OF: WILKE PLUMBING \$ 2,263.35

Two thousand two hundred sixty three dollars and thirty five cents

WILKE PLUMBING
304 ITAN DRIVE
YUTAN NE 68073

MAYOR/CLERK: *Randy W. ...*

MEMO

10274484 1049095334 06233779

#27148 07/07/2023 \$2,263.35

CITY OF YUTAN
P.O. BOX 215, 112 VINE ST.
YUTAN, NE 68073
(402) 825-2112

27160

PAY TO THE ORDER OF: Wahoo Newspapers \$ 82.99

Eighty two dollars and ninety nine cents

Wahoo Newspapers
PO Box 25970
Richmond VA 23260

MAYOR/CLERK: *Randy W. ...*

MEMO

10274504 1049095334 06233779

#27150 07/10/2023 \$82.99

CITY OF YUTAN
P.O. BOX 215, 112 VINE ST.
YUTAN, NE 68073
(402) 825-2112

27151

PAY TO THE ORDER OF: Wahoo-Waverly-Ashland Newspapers \$ 348.44

Three hundred forty eight dollars and forty four cents

Wahoo-Waverly-Ashland Newspapers
C/O LEE ADVERTISING
PO BOX 4090
CAROL STREAM IL 60197-4090

MAYOR/CLERK: *Randy W. ...*

MEMO

10274514 1049095334 06233779

#27151 07/05/2023 \$348.44

CITY OF YUTAN
P.O. BOX 215, 112 VINE ST.
YUTAN, NE 68073
(402) 825-2112

27152

PAY TO THE ORDER OF: ERIKSEN CONSTRUCTION CO., INC. \$ 15,385.25

Fifteen thousand three hundred eighty five dollars and twenty five cents

ERIKSEN CONSTRUCTION CO., INC.
PO BOX 610
2648 S HWY 30
BLAIR NE 68008

MAYOR/CLERK: *Randy W. ...*

MEMO

10274524 1049095334 06233779

#27152 07/07/2023 \$15,385.25

CITY OF YUTAN
P.O. BOX 215, 112 VINE ST.
YUTAN, NE 68073
(402) 825-2112

27156

PAY TO THE ORDER OF: TIMOTHY B HANNAN \$ 672.83

Six hundred seventy two dollars and eighty three cents

TIMOTHY B HANNAN
960 COUNTY ROAD R
MEAD, NE 68041

MAYOR/CLERK: *Randy W. ...*

MEMO

10274564 1049095334 06233779

#27156 07/10/2023 \$672.83

27170
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF Canon Financial Services \$ 106.00

One hundred six dollars and no cents

Canon Financial Services
 14904 Collections Center Drive
 Chicago IL 60693-0149

MEMO CONTRACT #3654406-001

#027170# ⑆104909531⑆ 0623377#

#27170 07/24/2023 \$106.00

27172
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF Colonial Research \$ 2,554.91

Two thousand five hundred fifty four dollars and ninety one cents

Colonial Research
 PO Box 609
 Norfolk NE 68702

MEMO

#027172# ⑆104909531⑆ 0623377#

#27172 07/24/2023 \$2,554.91

27173
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF Cubby's \$ 1,054.97

One thousand fifty four dollars and ninety seven cents

Cubby's
 Attn: Accounts Receivable
 9225 Mormon Lodge Plaza, Suite #9
 Omaha NE 68162

MEMO ACCOUNT #0000837

#027173# ⑆104909531⑆ 0623377#

#27173 07/24/2023 \$1,054.97

27175
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF Des Moines Stamp \$ 5.00

Five dollars and no cents

Des Moines Stamp
 Box 1798
 Des Moines IA 50309-1798

MEMO

#027175# ⑆104909531⑆ 0623377#

#27175 07/25/2023 \$5.00

27176
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF FAKES OFFICE SOLUTIONS \$ 1,131.46

One thousand one hundred thirty one dollars and forty six cents

FAKES OFFICE SOLUTIONS
 PO BOX 2099
 GRAND ISLAND

MEMO ACCOUNT #145853

#027176# ⑆104909531⑆ 0623377#

#27176 07/25/2023 \$1,131.46

27177
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF ECS Technology Solutions \$ 462.80

Four hundred sixty two dollars and eighty cents

ECS Technology Solutions
 2720 N 208th St
 Elkhorn NE 68022

MEMO

#027177# ⑆104909531⑆ 0623377#

#27177 07/24/2023 \$462.80

27178
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF VICKI ENGEL \$ 270.00

Two hundred seventy dollars and no cents

VICKI ENGEL
 505 FIFTH STREET
 YUTAN NE 68073

MEMO

#027178# ⑆104909531⑆ 0623377#

#27178 07/24/2023 \$270.00

27180
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF FRONTIER COOPERATIVE \$ 2,364.95

Two thousand three hundred sixty four dollars and ninety five cents

FRONTIER COOPERATIVE
 3333 LANDMARK CIRCLE
 LINCOLN NE 68504

MEMO

#027180# ⑆104909531⑆ 0623377#

#27180 07/24/2023 \$2,364.95

27181
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF First State Insurance Agency \$ 1,284.00

One thousand two hundred eighty four dollars and no cents

First State Insurance Agency
 PO Box 21880
 Lincoln NE 68542

MEMO ACCOUNT #YUTAND-01

#027181# ⑆104909531⑆ 0623377#

#27181 07/25/2023 \$1,284.00

27182
 CITY OF YUTAN
 P.O. BOX 218, 112 W 4th ST.
 YUTAN, NE 68073
 (402) 625-2112

First State
 BANK NEBRASKA
 76-953/1049

07/19/2023

PAY TO THE ORDER OF CJ Heaton \$ 64.85

Sixty four dollars and eighty five cents

CJ Heaton
 17711 Tibbles St
 MA 08116

MEMO

#027182# ⑆104909531⑆ 0623377#

#27182 07/20/2023 \$64.85

27194

CITY OF YUTAN
P.O. BOX 218, 112 WINE ST.
YUTAN, NE 68073
(402) 428-2112

First State
76-953/1049

07/19/2023

PAY TO THE ORDER OF Sargent Drilling \$ 1,512.50

One thousand five hundred twelve dollars and fifty cents

Sargent Drilling
PO Box 387
Geneva NE 68361

MEMO

⑈027194⑈ ⑆104909531⑆ 0623377⑈

#27194 07/24/2023 \$1,512.50

27196

CITY OF YUTAN
P.O. BOX 218, 112 WINE ST.
YUTAN, NE 68073
(402) 428-2112

First State
76-953/1049

07/19/2023

PAY TO THE ORDER OF THE LINCOLN NATIONAL LIFE INSURANCE CO \$ 215.40

Two hundred fifteen dollars and forty cents

THE LINCOLN NATIONAL LIFE INSURANCE CO
PO BOX 2821
CAROL STREAM IL 60132-0821

MEMO

⑈027196⑈ ⑆104909531⑆ 0623377⑈

#27196 07/27/2023 \$215.40

27197

CITY OF YUTAN
P.O. BOX 218, 112 WINE ST.
YUTAN, NE 68073
(402) 428-2112

First State
76-953/1049

07/19/2023

PAY TO THE ORDER OF TIME MANAGEMENT SYSTEMS, INC \$ 130.50

One hundred thirty dollars and fifty cents

TIME MANAGEMENT SYSTEMS, INC.
4050 STADIUM DRIVE
SIOUX CITY IA 51108

MEMO

⑈027197⑈ ⑆104909531⑆ 0623377⑈

#27197 07/26/2023 \$130.50

27198

CITY OF YUTAN
P.O. BOX 218, 112 WINE ST.
YUTAN, NE 68073
(402) 428-2112

First State
76-953/1049

07/19/2023

PAY TO THE ORDER OF Valley Corporation \$ 39.34

Thirty nine dollars and thirty four cents

Valley Corporation
PO Box 589
Valley NE 68064

MEMO

⑈027198⑈ ⑆104909531⑆ 0623377⑈

#27198 07/24/2023 \$39.34

27207

CITY OF YUTAN
P.O. BOX 218, 112 WINE ST.
YUTAN, NE 68073
(402) 428-2112

First State
76-953/1049

7/24/2023

PAY TO THE ORDER OF TIMOTHY S HANNAN \$ 588.28

Five hundred eighty eight dollars and twenty eight cents

TIMOTHY S HANNAN
980 COUNTY ROAD R
MEAD, NE 68041

MEMO

⑈027207⑈ ⑆104909531⑆ 0623377⑈

#27207 07/31/2023 \$588.28

27208

CITY OF YUTAN
P.O. BOX 218, 112 WINE ST.
YUTAN, NE 68073
(402) 428-2112

First State
76-953/1049

7/24/2023

PAY TO THE ORDER OF KRISTEN H RUSSELL \$ 195.64

One hundred ninety five dollars and sixty four cents

KRISTEN H RUSSELL
4817 N 800
Omaha, NE 68134

MEMO

⑈027208⑈ ⑆104909531⑆ 0623377⑈

#27208 07/31/2023 \$195.64



Alerts

Stay Alert

Know about changes to your finances and online security. Choose when and what alerts you get by email or text message.

Accounts

<u>GENERAL ACCOUNT</u> **3377	Available balance \$447,763.26	Recent ▼
<u>***6578 BOND FUND</u> **6578	Available balance \$88,251.26	Recent ▼
<u>***7725 RESERVE ACCOUNT</u> ****7725	Available balance \$81,557.84	Recent ▼
<u>**** 7727 GENERAL FUND MONEY MARKET</u> ****7727	Available balance \$468,562.05	Recent ▼
<u>BOND FUND</u> ****5585	Current balance \$104,014.13	Recent ▼
<u>RESERVE ACCOUNT</u> ****0139		Recent ▼
<u>****0140 GENERAL ACCOUNT</u> ****0140		Recent ▼

Pay Or Transfer

Internal

ACH

ACH import

Balance Sheet

CITY OF YUTAN

FIXED ASSETS & ASSETS

Asset

01000	GENERAL CHECKING	247,076.37
01010	0101 GENERAL MONEY MARKET	481,702.45
01020	GENERAL CERTIFICATE OF DEPOSIT	350,056.12
01050	RESERVE ACCOUNTS	(50,000.00)
01060	GMAC RESERVE	0.00
01070	CAPITAL IMPROVEMENT RESERVE	0.00
01080	2ND STREET RESERVE	0.00
01090	STREET RESERVE	43,909.23
01100	POLICE RESERVE	9,646.83
01110	CRIME STOPPERS RESERVE	447.30
01120	COMPUTER RESERVE	0.00
01130	SHED RESERVE	0.00
01140	PARK FEMA RESERVE	0.00
01150	PARK EQUIPMENT RESERVE	144.06
01160	SIREN RESERVE	0.00
01170	KENO SAVINGS RESERVE	0.00
01200	LIBRARY RESERVE	0.00
01400	WATER RESERVE	176,815.39
01410	WELL RESERVE	0.00
01420	TOWER PAINT RESERVE	0.00
01430	WATER EQUIPMENT RESERVE	0.00
01470	SEWER RESERVE	165,860.65
01480	SEWER EQUIPMENT RESERVE	0.00
01500	TRAIL RESERVE - PARKS & REC	0.00
01550	LOAN TO BOND FUND	0.00
01590	LOAN FROM GENERAL FUND	0.00
02000	BOND SAVINGS ACCOUNTS	0.00
02030	BOND - CERTIFICATE OF DEPOSIT	103,007.06
02040	BOND CHECKING	(29,688.49)
02990	DUE FROM COUNTY	0.00
03000	DUE FROM COUNTY - GENERAL	4,681.14
03100	ACCOUNTS RECEIVABLE	0.00
03180	ACCOUNTS RECEIVABLE - WATER	194,814.78
03190	ACCOUNTS RECEIVABLE - SEWER	206,982.81
03210	ACCOUNTS RECEIVABLE - KENO	2,313.04
05000	DUE FROM COUNTY- DEBT SERVICE	375.13
08100	WATER CASH IN DRAWER	125.00
21200	Payroll Asset	0.00

Total Asset	1,908,268.87
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Fixed Asset

08540	FIXED ASSETS	0.00
08550	LAND - WATER	10,500.00
08560	BUILDINGS - WATER	2,379,639.98
08570	EQUIPMENT - WATER	269,097.99
08580	ACCUM. DEPRICATION- WATER	(724,227.92)
09530	LAND - SEWER	175,580.63
09540	BUILDINGS - SEWER	1,523,781.56
09550	EQUIPMENT - SEWER	49,862.51
09560	ACCUM. DEPRICATION - SEWER	(971,028.78)

Total Fixed Asset	2,713,205.97
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Total Fixed Assets & Assets	\$4,621,474.84
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LIABILITIES & EQUITY

Liability

Balance Sheet
 CITY OF YUTAN

LIABILITIES & EQUITY

Liability

03490	ACCOUNTS PAYABLE	47,137.10
03500	ACCCOUTS PAYABLE- GENERAL	0.00
08500	ACCOUNTS PAYABLE - WATER	948.32
08630	WATER DEPOSITS PAYABLE	5,287.50
08700	WATER NOTE PAYABLE	548,353.00
09500	ACCOUNTS PAYABLE - SEWER	0.00
09630	SEWER DEPOSITS PAYABLE	5,287.50
20110	*ACCOUNTS PAYABLE	0.00
21000	PAYROLL LIABILITIES	(19,877.97)
21100	Direct Deposit Liabilities	0.00
38020	TRUCK LOAN	(9,457.20)
38030	POLICE CRUISER LOAN	0.00
38040	TRUCK AND PLOW	0.00
38050	POLICE CRUISER	0.00
38060	OFFICE RENOVATIONS	0.00
88800	SALES TAX WATER	14.96
98800	SALES TAX SEWER	13,681.27

Total Liability

591,374.48

Equity

03980	FUND BALANCES	0.00
03990	FUND BALANCE - GENERAL	825,740.40
04990	FUND BALANCE - KENO	57,641.00
05990	FUND BALANCE- DEBT SERVICE	213,370.10
08990	FUND BALANCE- WATER	1,737,801.57
09990	FUND BALANCE - SEWER	1,294,275.26
30000	BEGINNING EQUITY	0.00
39000	RETAINED EARNINGS	0.00
	Net Income	(99,614.97)

Total Equity

4,029,213.36

Total Liabilities & Equity

\$4,620,587.84

Memorandum

To: Mayor and City Council
From: CJ Heaton, City Administrator
Date: 8/2/23
Re: Zoning Text Amendment to allow Law Office as a Conditional Use in TA

Joe Vandenack is looking to add a garage to his law office which is located in our ETJ, in a TA zoned area. The Law Office was in place long before the ETJ and city zoning reached the property. While the garage itself is not typically an issue for the planning commission to review, the zoning issues preventing the addition are. Since the TA district does not allow for a business use, the law office is considered a non-conforming use, and per the zoning regulations, cannot be improved or expanded upon. In order for city staff to approve the building permit the zoning issues need to be cleared up.

What we have proposed is to allow a law office as a conditional use in TA, if this is acceptable we would then present a conditional use permit application for that. This would open the door for any future lawyer to potentially have a law office in a TA zoned area.

Another option would be to allow non-conforming uses as a conditional use. Essentially giving the planning commission a chance to approve these on a case by case basis.

Jeff Ray feels the non-conforming use route is best, while our city attorney would rather add a law office as a conditional use.

Lastly, we could simply deny the request, and the building permit.

Seeking guidance from the planning commission on how best to address this situation

ORDINANCE NO. 801

AN ORDINANCE OF THE CITY OF YUTAN, SAUNDERS COUNTY , NEBRASKA, TO AMEND ORDINANCE NO. 716 (CITY OF YUTAN ZONING ORDINANCE) BY AMENDING SECTION 5.05.03 TA TRANSITIONAL AGRICULTURE DISTRICT CONDITIONAL USES; TO PROVIDE THAT THE MAYOR AND THE APPROPRIATE DEPARTMENT IMPLEMENT THIS ORDINANCE; TO REPEAL ALL ORDINANCES IN CONFLICT HERewith; TO PROVIDE FOR SEVERABILITY OF ANY SECTION FOUND UNCONSTITUTIONAL; TO PROVIDE THAT THIS SHALL BE MADE A PART OF THE ZONING ORDINANCE AND THAT SUBSECTIONS MAY BE RENUMBERED TO ACCOMPLISH SUCH INTENTION AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF.

WHEREAS, Ordinance No. 716 of the City of Yutan, Saunders County, Nebraska , otherwise known as the Zoning Ordinance, contains provisions for fencing, and,

WHEREAS, the Planning Commission of the City of Yutan, held a public hearing on August 8, 2023 at 6 o'clock p.m., after proper notice was provided, upon proposed amendments to modify provisions for the Yutan Zoning Ordinance Section 5.05.03, and,

WHEREAS, the Planning Commission of the City of Yutan recommended to the City Council, the adoption of said amendments to Section 5.05.03, and,

WHEREAS, the City Council and Mayor of the City of Yutan held a public hearing regarding said amendment on August 18, 2023 at 7 o'clock p.m., after proper notice, and,

WHEREAS, the City Council determines that said amendments should be adopted,

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF YUTAN, SAUNDERS COUNTY, NEBRASKA:

Section 1. That Section 5.05.03 of the Yutan Zoning Ordinance is hereby amended and declared to read as follows:

SEE ATTACHMENT

Section 2. That the Mayor, and appropriate Department, are hereby authorized and directed to implement this ordinance.

Section 4. That all Ordinances, parts of Ordinances passed and approved prior to the passage, approval, and publication of this Ordinance, in conflict herewith, are hereby repealed.

Section 5. If any section, subsection, sentence, clause, or phrase of this ordinance is, for any reason, held to be unconstitutional or invalid, such unconstitutionality or invalidity shall not affect the validity of the remaining portions of this ordinance. The Mayor and City Council of the City of Yutan hereby declare that it would have passed this ordinance and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared unconstitutional or invalid.

Section 6. This ordinance shall be made a part of the City of Yutan Zoning Ordinance and

existing subsections of the City of Yutan Zoning Ordinance may be renumbered to accomplish such intention.

Section 7. This ordinance shall be in full force and take effect from and after its passage and approval, provided it has been published as required within the first fifteen (15) days after its passage and approval.

PASSED AND APPROVED THIS 18TH DAY OF August 2023.

CITY OF YUTAN
SAUNDERS COUNTY, NEBRASKA

Mike Kelly, Mayor

ATTEST:

Brandy Gahan, City Clerk

Section 5.05 TA Transitional Agriculture District

5.05.01 *Intent:* The Transitional Agriculture District is established for the purpose of preserving agricultural resources that are compatible with adjacent urban growth. It is not intended for commercial feedlot operations for livestock or poultry. Because the areas are not in the identified growth areas for the community, the district is designed to limit urban sprawl.

5.05.02 *Permitted Uses:*

The following principal uses are permitted in the TA District.

1. Churches.
2. Farm dwellings for the owners and their families, tenants, and employees.
3. Farming, pasturing, orchards, greenhouses and nurseries, including the sale and distribution of agricultural products, excluding the sale and distribution of chemicals.
4. Farms for breeding, raising, and selling wild game, fish and livestock, provided that no livestock feedlot or yard for more than 20 animals shall be established, also provided that any building for the enclosure or shelter of animals shall be setback at least 50 feet from all street and lot lines.
5. Landscape and Horticultural Services (**Ordinance 753, 11/4/19**)
6. Private clubs or organizations not operated for profit.
7. Public parks and recreation areas, playgrounds and conservation areas including flood control facilities.
8. Family Child Care Home II
9. Public and private schools, colleges, and universities.
10. Public Uses, including but not limited to recreational uses, fire stations, utilities and utility distribution systems, community centers, auditoriums, libraries or museums.
11. Roadside stands and truck gardens offering for sale agriculture products produced on the premises.
12. Single family dwelling.

5.05.03 *Conditional Uses:*

The following uses are subject to any conditions listed in this Ordinance and are subject to other conditions relating to the placement of said use on a specific tract of ground in the TA District as recommended by the Planning Commission and City Council and approved by the City Council.

1. Buildings and facilities for the raising and care of animals for 4-H, Future Farmer of America (FFA) or other rural/school organizations.
2. Cemeteries or mausoleums provided all structures are located at least 100 feet from all property lines.
3. Commercial recreation areas and facilities, such as swimming pools, fishing lakes, and gunclubs.
4. Hospitals, clinics and institutions, including educational, religious and philanthropic institutions and convalescent homes.
5. Law Office
6. Private or Commercial kennels or facilities for the raising, breeding, or boarding of dogs and other small animals provided that such facility is located a minimum of 100 feet from the property line and a minimum of 300 feet away from the nearest residential zoning district, and is located on a minimum of five acres.
7. Private stables and facilities for housing animals and fowl for non-commercial purposes, on at least five acres, provided that all buildings shall be no closer than 300 feet to any residential district.
8. Public and private riding academies on at least five acres provided that no stable, building or structure in which horses or other animals are housed may be closer than 300 feet to any residential district.
9. Public overhead and underground local distribution utilities.
10. Resource extraction operations, pursuant to Section 7.14.
11. Veterinarians' offices and hospitals.
12. Wastewater treatment facilities.
13. Wind energy systems, pursuant to Section 7.13.

5.05.04 *Temporary Uses:* The following temporary uses may be permitted provided a Temporary Use Permit is obtained and said temporary use is eliminated at the expiration of the permit

1. Temporary greenhouses.
2. Fireworks stands provided the criteria are met as established by the City through separate Ordinances.

3. Buildings and uses incidental to construction work which shall be removed upon completion or abandonment of the construction work.
4. Temporary structure for festivals or commercial events.

5.05.05 Permitted Accessory Uses:

1. Buildings and uses customarily incidental to the permitted and conditional uses.
2. Fences pursuant to Section 7.11.
3. Home occupation, pursuant to Section 7.09.
4. Parking pursuant to Sections 7.01 through 7.05.
5. Private swimming pool, tennis court and other similar facilities in conjunction with a residence.
6. Signs pursuant to Sections 7.06 through 7.08.
7. Decks, gazebos, elevated patios either attached or detached.
8. Family Child Care Home I

5.05.06 Height and Lot Requirements: The height and minimum lot requirements shall be as follows:

Use	Lot Area (acres)	Lot Width (feet)	Front Yard (feet)	Side Yard (feet)	Rear Yard (feet)	Max. Height (feet)	Max. Lot Coverage
Permitted Uses	3	150	(1)	20	40	35	40%
Conditional Uses	3	150	(1)	20	40	35	40%
Accessory Uses / Structures (2)	-	-	(1)	20	40	35	5% (2)

1. Front yard setback shall be 40 feet from the property line or 100 feet from the centerline of a county road with 66 feet of R.O.W, whichever is greater.
2. Accessory buildings shall not exceed the smallest of 3,600 square feet or five percent of the size of the lot; however, in no case shall an accessory building exceed 150 percent of the size of the dwelling. The total coverage for all structures shall not exceed 40 percent.

5.05.07. Miscellaneous Provisions:

1. Supplementary regulations shall be complied with as defined herein
2. Only one principal building shall be permitted on one zoning lot except as otherwise provided

PLANNING & ZONING APPLICATION

CITY OF YUTAN

112 Vine Street, PO Box 215 Yutan, NE 60873

402-625-2112

Date: _____		
Application Type		
<input type="checkbox"/> Preliminary Plat* <input type="checkbox"/> Revised Preliminary Plat <input type="checkbox"/> Final Plat <input type="checkbox"/> Replat* <input type="checkbox"/> Administrative Plat <input type="checkbox"/> Vacation of Plat	<input type="checkbox"/> Site Plan Review <input type="checkbox"/> Rezoning <input type="checkbox"/> Conditional Use Permit <input type="checkbox"/> Comprehensive Plan Amendment <input type="checkbox"/> Zoning Ordinance/Subdivision Regulations Amendment	<input type="checkbox"/> Tower Development Permit <input type="checkbox"/> Other: _____
		*A pre-application meeting is required.

A. General Information

1. **APPLICANT**

Name: _____ Contact: _____
 Address: _____ City: _____ State: ____ Zip: _____
 Phone: _____ Fax: _____ Email address: _____

2. **PROPERTY OWNER (If not the same as applicant above):**

Name: _____ Contact: _____
 Address: _____ City: _____ State: ____ Zip: _____
 Phone: _____ Fax: _____ Email address: _____

3. **ENGINEER/SURVEYOR OR ARCHITECT:**

Name: _____ Contact: _____
 Address: _____ City: _____ State: ____ Zip: _____
 Phone: _____ Fax: _____ Email address: _____

4. **PRIMARY PROJECT CONTACT (applicant, representative, or other):**

Name: _____ Contact: _____
 Address: _____ City: _____ State: ____ Zip: _____
 Phone: _____ Fax: _____ Email address: _____

- If more than one property owner or developer is involved, please attach additional names and addresses to this application.
- The contact person will receive all staff correspondence.

5. Certification:

An application may be filed only by the owner(s) of the property, a person with the power of attorney from the owner authorizing the application, or by the attorney-at-law representing the owner. Indicate your authority.

_____ I (We) (am) (are) the sole owner(s) of the property.

_____ I have the power of attorney from, or am the attorney at law of, the property owner(s) authorizing the application and a copy of the authorization is attached.

Chief Dilweg Inc.	Chief Dilweg Inc.	1701 County Road 6
By: <i>Joseph Vandenack</i>	By: Joseph Vandenack, President	Yutan, NE 68073
Signature	Print Name	Address

NOTE: ALL APPLICATIONS MUST HAVE THE SIGNATURE(S) OF THE CURRENT PROPERTY OWNER OR THE PERSON WITH THE PROPER POWER OF ATTORNEY NOTRAIZED BY A CERTIFIED NOTARY PUBLIC.

6. Affiliated Application:

An applicant may wish to increase the property considered under this application to include surrounding owner(s). By signing below, an adjoining property owner can state their intent to be party to this application

(attach additional sheet if necessary). A legal description must also be attached for each property owner.

_____	_____	_____
Signature	Print Name	Address
_____	_____	_____
Signature	Print Name	Address

B. Project Information:

1. Description of proposed project, use, exemption, or variance:

2. Subdivision Name:

3. Project Location: _____ 1/4 _____ 1/4 Section _____, T _____, R _____, Saunders County, Nebraska

General Location: _____

4. Project/Property Address (if available):

5. Area: _____ (acres)

6. Future Land Use Designation (Comprehensive Plan):

7. Proposed Land Use Designation (if applicable):

8. Present Use of the Land: _____

9. If application is for a preliminary plat, answer the following questions and include the following attachments:
- a. Is this development within 1,320 feet of a sanitary sewer? ___Yes ___No
 - b. Is this development within 1,320 feet of a water main? ___Yes ___No
 - c. Private Restrictions or Covenants affecting Subdivision (25 copies) and supplementary material required by 3.02.03
 - d. Draft Copies (3) of proposed Subdivision Agreement
 - e. Draft Erosion Control Plan (3), if applicable.
 - f. Waivers being requested pursuant to 3.03.19. In the event a waiver is requested, explain how the conditions set forth in 8.01 are met:

 - g. Traffic impact analysis if required by City Engineer
 - h. Preliminary plans (4) of:
 1. Sanitary Sewer Plan
 2. Drainage Study
 3. Street profile plan with statement of proposed street improvements
10. If commercial/industrial/office or multi-family residential:
- a. Number & Type of units/buildings: _____
 - b. Total building coverage (footprint): _____ square feet.
 - c. Total Open Space: _____ square feet.
 - d. Total building floor area: _____ gross square feet.
 - e. Total number of parking spaces: Provided ___ Covered ___ Uncovered ___
 - f. Total number of persons employed or intended to be regularly employed on the site during the maximum working shift _____.
11. Building Height: _____ feet _____ stories.
12. If single family residential:
- g. Number of units/lots: _____
 - h. Minimum lot frontage as measured at building setback line: _____
 - i. Minimum lot size: _____ square feet
 - j. Average lot size: _____ square feet
13. **Attach Legal Description of Property and Surveyor's Certificate.**
14. **Attach a list of Property Owners located with 300 feet of the proposed project. It must be prepared by a title company and include four (4) sets of mailing label copies.**
15. **Attach a site plan and/or other documents that illustrate this request as per appropriate regulation within the Zoning Ordinance or Subdivision Regulations. Contact the City Administrator for clarification of submittal requirements.**
16. **Electronic copies of all required submittal documents in PDF or Word format.**
17. **Include appropriate application fee(s) as listed in Resolution 2010-3.**

A total of twenty-five (25) copies of each site plan/plat are required with the submittal for a preliminary plat or replat.

See the appropriate city regulation for plan/plat size requirements.

Please fold these plans so they fit with the other pages.

Please note that your application will not be accepted or there may be a delay in processing by the City of Yutan if any of the required information or materials are missing or improperly presented. To avoid unnecessary delays in processing, please remember to submit the appropriate submittal requirements, i.e., signed application, fees, exhibits and/or site plans, special studies if applicable and signed checklist. If you have any questions regarding this application or required materials, please contact the City Administrator at (402) 625-2112 between 8:00 a.m. and 4:30 p.m., Monday through Friday.

OFFICE USE ONLY

Project Case Number _____ Planning Commission _____
Published _____
Action: _____

Date Complete Application Received _____ City Council _____
Published: _____
Action: _____

Check Number/Amount _____ Posted on Property: _____
Notice to School District: _____

Other Comment(s):

NW COR
SE1/4
SE1/4

NE COR
SE1/4
SE1/4

N89°40'14"E
1307.18'(M)
1307.55'(R)

33' PUBLIC ROAD
RIGHT OF WAY

PARCEL 1
(29.67 ACRES±)

947.54'(M)

1314.54'(M)
N00°01'16"W

1103.60'(M)

N00°00'58"W
1323.57'(R)
1323.60'(M)

N89°55'56"W
980.86'(M)
990.00'(D)

N00°04'04"E
147.00'(D&M)

PARCEL 2
(9.91 ACRES±)

N89°55'56"W
326.44'(M)
330.00'(D)

367.00'(D&M)

33' PUBLIC ROAD
RIGHT OF WAY

220.00'(D&M)

1320.00'(D)
1307.00'(R)
1307.05'(M)
S89°55'56"E

SW COR
SE1/4
SE1/4

SE COR
SE1/4

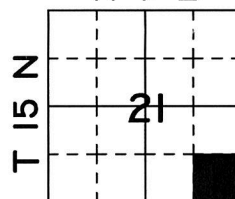
SURVEYOR'S CERTIFICATE:

I, JEREMY A. CHARLES, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION. PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS AS SHOWN ON THE PLAT AND ARE DESCRIBED IN THE LEGEND. ALL BEARINGS SHOWN ON THE PLAT ARE ASSUMED AND WERE USED FOR DESCRIPTIVE PURPOSES ONLY, THEY SHOULD NOT BE RELIED ON TO DETERMINE CARDINAL DIRECTIONS. ALL ANGLES AND DISTANCES WERE MEASURED WITH AN SPECTRA PRECISION SP80 GPS, NIKON MODEL DTM-520 TOTAL STATION AND/OR A 200-FOOT SOKKIA NYCLAD TAPE.

Jeremy A. Charles
JEREMY A. CHARLES L.S. 618

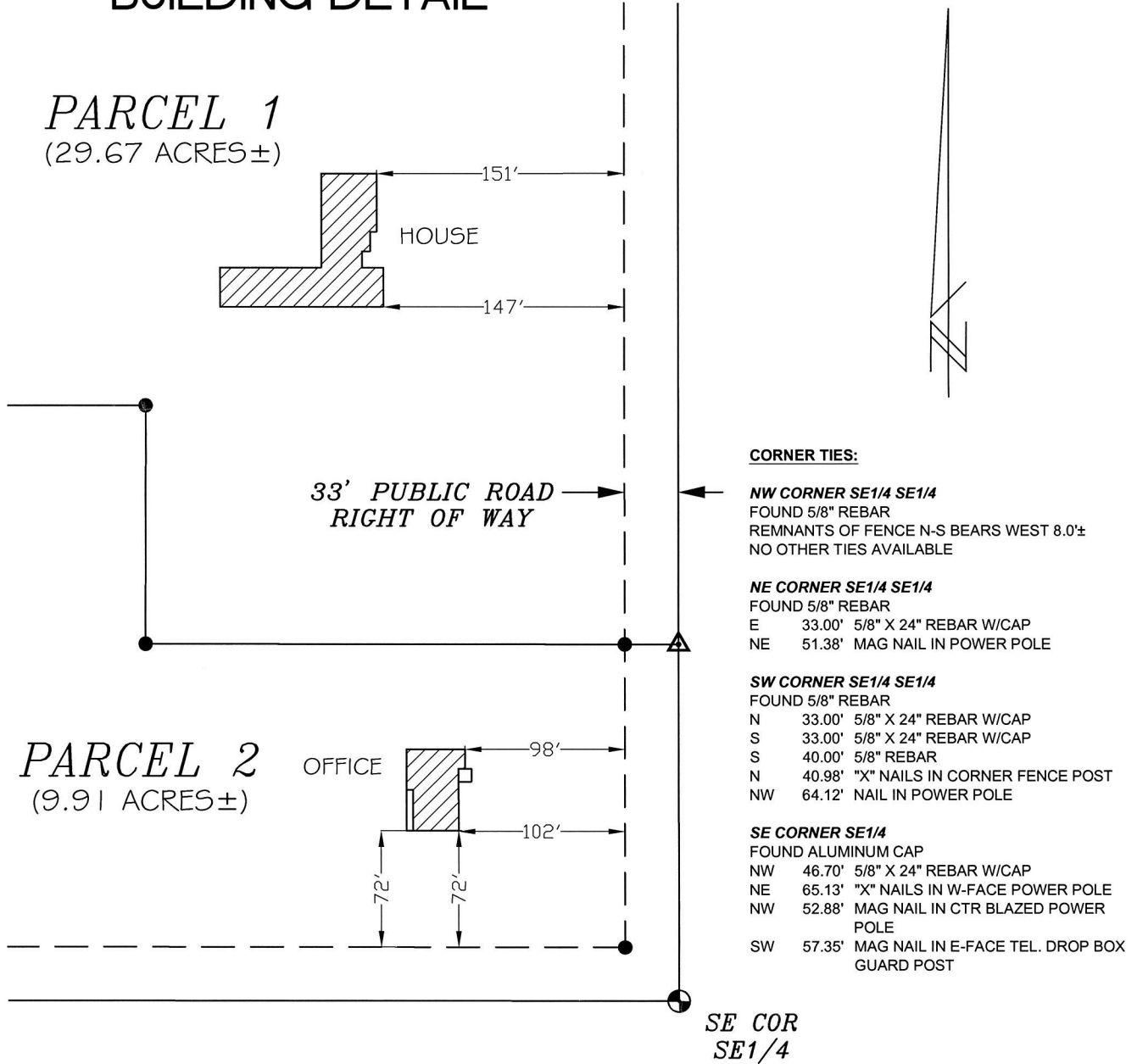
- LAND CORNER FOUND
- PIN SET
(5/8" x 24" REBAR W/CAP)
- ▲ TEMPORARY POINT
- M = MEASURED DISTANCE
- R = RECORDED DISTANCE
- D = DEEDED DISTANCE

VICINITY SKETCH
R 9 E



CHARLES SURVEYING LLC. JEREMY A. CHARLES 21 N. 3RD CIRCLE MEAD NE 68041 (402) 443-6955	
SURVEY FOR VANDENACK	scale: 1"=200'
	date: 04/16/2020
SE1/4 SE1/4 SECTION 21, T15N R9E OF THE 6TH P.M., SAUNDERS COUNTY, NEBRASKA.	drawn by: JC
	field wk: JC/CB
	sheet: 1 of 2

BUILDING DETAIL



LEGAL DESCRIPTIONS:

PARCEL 1;

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 NORTH, RANGE 9 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SAUNDERS COUNTY, NEBRASKA; DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE N00°00'58"W (ASSUMED BEARING), ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 220.00 FEET TO THE POINT OF BEGINNING; THENCE N89°55'56"W, A DISTANCE OF 326.44 FEET; THENCE N00°04'04"E, A DISTANCE OF 147.00 FEET; THENCE N89°55'56"W, A DISTANCE OF 980.86 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE N00°01'16"W, ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 947.54 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE N89°40'14"E, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1307.18 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°00'58"E, ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1103.60 FEET TO THE POINT OF BEGINNING; CONTAINING A COMPUTED AREA OF 29.67 ACRES MORE OR LESS; BEING THE SAME TRACT AS DESCRIBED IN DEED BOOK 225, PAGE 799.

PARCEL 2;

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 NORTH, RANGE 9 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SAUNDERS COUNTY, NEBRASKA; DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE N00°00'58"W (ASSUMED BEARING), ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 220.00 FEET; THENCE N89°55'56"W, A DISTANCE OF 326.44 FEET; THENCE N00°04'04"E, A DISTANCE OF 147.00 FEET; THENCE N89°55'56"W, A DISTANCE OF 980.86 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THENCE S00°01'16"E, ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 367.00 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE S89°55'56"E, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1307.05 FEET TO THE POINT OF BEGINNING; CONTAINING A COMPUTED AREA OF 9.91 ACRES MORE OR LESS; BEING THE SAME TRACT AS DESCRIBED IN DEED BOOK 154, PAGE 642.

April 20, 2020

CHIEF DILWEG INC
C/O JOSEPH VANDENACK
1705 COUNTY ROAD 6
YUTAN, NE 68073

IN ACCOUNT WITH
CHARLES SURVEYING LLC.
21 N. 3RD CIRCLE
Mead, Nebraska 68041
HOME: (402) 443-6955

SURVEY

LEGAL DESCRIPTIONS:

PARCEL 1;

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 NORTH, RANGE 9 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SAUNDERS COUNTY, NEBRASKA; DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE N00°00'58"W (ASSUMED BEARING), ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 220.00 FEET TO THE POINT OF BEGINNING; THENCE N89°55'56"W, A DISTANCE OF 326.44 FEET; THENCE N00°04'04"E, A DISTANCE OF 147.00 FEET; THENCE N89°55'56"W, A DISTANCE OF 980.86 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, SAID POINT BEING 330.00 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE N00°01'16"W, ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 947.54 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE N89°40'14"E, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1307.18 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°00'58"E, ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1103.60 FEET TO THE POINT OF BEGINNING; CONTAINING A COMPUTED AREA OF 29.67 ACRES MORE OR LESS; BEING THE SAME TRACT AS DESCRIBED IN DEED BOOK 225, PAGE 799.

\$ 650.00

PARCEL 2;

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 NORTH, RANGE 9 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SAUNDERS COUNTY, NEBRASKA; DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE N00°00'58"W (ASSUMED BEARING), ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 220.00 FEET; THENCE N89°55'56"W, A DISTANCE OF 326.44 FEET; THENCE N00°04'04"E, A DISTANCE OF 147.00 FEET; THENCE N89°55'56"W, A DISTANCE OF 980.86 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THENCE S00°01'16"E, ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 367.00 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE S89°55'56"E, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1307.05 FEET TO THE POINT OF BEGINNING; CONTAINING A COMPUTED AREA OF 9.91 ACRES MORE OR LESS; BEING THE SAME TRACT AS DESCRIBED IN DEED BOOK 154, PAGE 642.

TOTAL ---- PLEASE PAY THIS AMOUNT

\$ 650.00

MAKE ALL CHECKS PAYABLE TO CHARLES SURVEYING LLC.
THANK YOU.

Memorandum

To: Mayor and City Council
From: CJ Heaton, City Administrator
Date: 8/2/23
Re: Resolution 2023-5 Audio and Video Recordings

Included is a resolution creating a policy to govern the recording and storage of the audio and video for council meetings. On advice of the City Attorney we need to have a policy in place so that we have some control over the recordings. I also reached out to several other communities to see what they are doing with recordings. The majority have a similar resolution in place. I'm proposing that we have them posted within 5 days after the meeting, and keep them only for one year. Part of our google workspace account is a Youtube account, at no extra cost. I have that set up and ready to go. The videos will have a copyright to our account, to hopefully prevent any unapproved editing. We can also add a city logo watermark to the videos. I do not plan on live streaming the videos, our internet is not always reliable, and was advised that this has caused issues in other communities. We are not required to take public comment from people that are not in the room anyway. I feel having the video record online would give those that are unable to attend, and want to see the meetings, the opportunity to do so. Aaron with ARCS is nearly complete with the set-up, we had a few technical issues that required some extra parts. It may be ready for the august meeting, if it is I may record and test the equipment.

RESOLUTION NO. 2023-5

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF YUTAN,
NEBRASKA, AUTHORIZING THE RECORDING AND STORAGE OF AUDIO/VIDEO OF
CITY COUNCIL MEETINGS**

WHEREAS, the Mayor and the City Council of the City of Yutan recognize that the internet provides a unique platform for sharing information; and

WHEREAS, the City of Yutan desires to be transparent with their actions and meeting materials; and

WHEREAS, the Nebraska Secretary of State Records Management Division regulates local government agencies in managing the creation, use, storage and disposal of records in an efficient and economical manner; and

WHEREAS, the state agency Nebraska Records Management Division, Schedule 24, Local Agencies General Records, Item No. 24-57 Meeting Minutes and Materials, allows for the retention of digital/video/audio recordings for one year after the minutes are approved.

NOW THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Yutan, that the City of Yutan shall hereby approve of the posting of City Council Meeting video recordings onto the City of Yutan Youtube page after September 1 2023; and

BE IT FURTHER RESOLVED, that City Council meeting video recordings will be posted onto Youtube within 5 days after the adjournment of the City Council meeting.

BE IT FURTHER RESOLVED, that City Council meeting video recordings held on record and posted to Youtube will be retained for one year after the minutes from said meeting are approved and will be disposed of per the recommendation of retention periods and dispositions of the state agency.

That this resolution shall take effect and be in full force and effect on August 15, 2023.

Passed and approved this 15th day of August 2023.

City of Yutan

Mayor

Attest:

City Clerk

Memorandum

To: Mayor and City Council
From: CJ Heaton, City Administrator
Date: 8/2/23
Re: Midtown Plumbing

Attached is Pay Application 13 from Midtown Plumbing. We are down to just a few meters left, and a few curb stops. We are going to be meeting with JEO and Midtown next week to wrap up the project. There are a few homes that have refused to let Midtown replace the meters, and a few rental properties that they were unable to get into. We will keep those extra meters on hand and work with the homeowners to get them done so that we can wrap up the Midtown project.

Contractor's Application for Payment

Owner: <u>City of Yutan</u>	Owner's Project No.: _____
Engineer: <u>JEO Consulting Group, Inc.</u>	Engineer's Project No.: <u>170720.05</u>
Contractor: <u>Midtown Plumbing, Inc.</u>	Contractor's Project No.: _____
Project: <u>2022 Water Meter Improvement</u>	
Contract: <u>2022 Water Meter Improvement</u>	
Application No.: <u>13</u>	Application Date: <u>8/7/2023</u>
Application Period: From <u>7/1/2023</u> to <u>8/1/2023</u>	

1. Original Contract Price	\$ 257,174.00
2. Net change by Change Orders	\$ 31,465.80
3. Current Contract Price (Line 1 + Line 2)	\$ 288,639.80
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 270,921.30
5. Retainage	
a. <u>5%</u> X \$ 252,732.80 Work Completed =	\$ 12,636.64
b. <u>5%</u> X \$ 11,332.50 Stored Materials =	\$ 566.63
c. Total Retainage (Line 5.a + Line 5.b)	\$ 13,203.27
6. Amount eligible to date (Line 4 - Line 5.c)	\$ 257,718.03
7. Less previous payments (Line 6 from prior application)	\$ 253,627.33
8. Amount due this application	\$ 4,090.70
9. Balance to finish, including retainage (Line 3 - Line 4 + Line 5.c)	\$ 30,921.77

Contractor's Certification

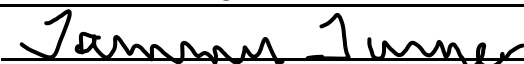
The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: Midtown Plumbing Inc

Signature:  **Date:** 8/7/2023

Recommended by Engineer	Approved by Owner
By: _____	By: _____
Title: _____	Title: _____
Date: _____	Date: _____
Approved by Funding Agency	
By: _____	By: _____
Title: _____	Title: _____
Date: _____	Date: _____

Yutan Public Library Director Report for **July 2023**

The Library Board meeting was held August 7, 2023, at 7pm

In attendance: Mary Jo Robinson, Mary Kay Arp, Lynn Hapke, and Vicki Wolkins

Absent: Elizabeth Bullington

Library Staff: Laurie Van Ackeren

Guests: None

Revenue: \$42.53

Circulation Statistics: 928 check outs

Member Amount Saved: \$11,463.86

Libby Checkouts: 234 (online e-books)

Patron Visits: Total 873

Adults 430

Juv 443

Events:

Adult Craft Night – Average 3

Adult Book Club –7

Story Time – Average 15

Bracelet Craft - 11

Youth Book Club – Average 7 (3rd gr – 6th gr)

Coffee Time – Average 13

Chalk the Walk – Canc due to rain

Wildlife Encounter - 80

Noah's Ark Stuffed Animal Workshop – 21

CITY OF YUTAN MAINTENANCE DEPARTMENT
MONTHLY REPORT FOR JULY 2023

WATER DEPARTMENT

1. MONTHLY TESTS: Coliform and other bacteria tested negative
2. LOCATES: equipment had warranty work done on it.
3. Will be conducting our 3-year Lead/Copper water samples.

SEWER DEPARTMENT

1. Lagoons are reaching capacity, still have 6-8 foot of room. Ready to use pivot when Kody Karloff is ready.
2. Awaiting Eriksen Construction for work to be done on lift station. BNSF will be doing construction on that crossing Aug 15-16 range.
3. Johnson Service is coming in August to clean sewer mains

STREET DEPARTMENT

1. We need to look into increasing the budget for street signs as the prices have increased and we have numerous street signs that need to be replaced along with street name signs.
2. Awaiting word on condition of street samples along with a plan of action. I would like to suggest an annual plan for street maintenance and/or repair.

MISC.

1. Hayes 1 had edges cut and added felt and rock to the warning track. We also treated grubs on Hayes 1 and 2 and seeded.
2. Creek was sprayed with Total Kill along with some residence back lot.
3. Painted numerous equipment on the splash pad.
4. Would like to see a schedule adapted for equipment. Such as mowers, side by side and skid on a schedule for replacement. Preferably on a lease program or when warranties are up.
5. Summer help is done for the most part.

09 August 2023

L. Woster

Memorandum

To: Mayor and City Council
From: CJ Heaton, City Administrator
Date: 8/2/23
Re: City Administrator Report

National Night Out seemed to be a big success, going through 180 hot dogs in two hours. Thanks again to everyone who helped out. Looking forward to next year and expanding the activity.

The Annual League of Municipalities Conference is at the end of September. Let me know if you are interested in attending.

New cruiser is nearly done, working out the last few bugs. Will look at getting the old one cleaned up and listed for sale ASAP.

Jeff Ray with JEO started the process to rework the Zoning Ordinance and Subdivision Regulations with the Planning Commission last week.

Final Budget Workshop on August 24th at 4:30. Ed and Lisa went through the books with Brandy and I on the 8th, no major issues. Ed is reviewing our budget after the second hearing and will give me his opinion before the third meeting. Based on our conversation of the budget I don't see any issues, and if all goes as planned we will have a smaller budget than previous years, mainly due to no major SRF projects. If we end up increasing our budget or asking amount by more than 2% we will be required to attend the joint hearing with the county. This year one elected official is required to attend as well.

We will plan on holding the budget hearing on September 19th before our council meeting. We are required to hold a public hearing on the budget, with no time limits for public comment. The council meeting will begin directly after the budget hearing, where we will have an action item to formally adopt the budget. I will have to submit that to Ed the next day so he can draft the proper forms to submit to the state.